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THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

April 1, 2014

Re:

DE 08-135, Public Service of New Hampshire

Line Extension Policy

To the Parties:

On February 24, 2014, Public Service Company of New Hampshire (PSNH) filed a report on its line extension policy along with proposed tariff pages pursuant to Commission Order No. 25,046 (November 20, 2009) entered in the above referenced matter. According to PSNH, the tariff rates are calculated in accordance with the methodology described in the Settlement Agreement approved by the Commission and, therefore, requested approval of the rates effective April 1. 2014.

On March 28, 2014, Staff filed its recommendation noting, among other things, that PSNH's calculations are consistent with the terms of the Settlement Agreement and recommended that the Commission approve the revise per foot charges for line extensions.

Based on Staff's recommendation and the Commission's review, the Commission has approved PSNH's proposed rates for line extensions effective April 1, 2014. Accordingly, PSNH's Tariff NHPUC No. 8 3rd Revised Page 26 and 3rd Revised Page 27 are approved. Inasmuch as the Commission will commence a generic proceeding regarding the existing line extension policies of PSNH, Liberty Utilities and Unitil Energy Systems, Inc., the Commission may revisit its approval of PSNH's line extension policy at that time.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 08-135-1

Printed: April 02, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.